



# Department of Environmental Protection

Jeb Bush  
Governor

Northwest District  
160 Governmental Center  
Pensacola, Florida 32501-5794

David B. Struhs  
Secretary

TO: Department of Community Affairs  
Office of Intergovernmental Affairs  
Attn: John Barker

FROM: Patti Salvaggio

DATE: AUG 27 1999

SUBJ: File No. 46-0070659-04-0F

Applicant: Ruebel Properties

The Department is currently processing the attached application. If you have any comments on or objections to this project, please submit them in writing to this office on or before Sept. 10, 1999.

Please refer to the applicant's name and file number in any correspondence to help facilitate processing. Questions concerning this project should be addressed to Patti Salvaggio at (850) 595-8300, Ext. 1127.

/wb

Attachment



# Department of Environmental Protection

Lawton Chiles  
Governor

Northwest District  
160 Governmental Center  
Pensacola, Florida 32501-5794

Virginia B. Wetherell  
Secretary

William A. Harrison, Chairman  
Okaloosa County Commission  
101 James Lee Boulevard  
Crestview, Florida 32536

AUG 27 1999

Dear Mr. Harrison:

Enclosed is a short form application (File No. 46-0070659-007-0F) (Name: Rechel Properties) which involves dredge and fill jurisdiction. Section 403.916, Florida Statutes, as amended by the 1984 session of the Florida Legislature, requires the Department to notify the local government within ten (10) days of receipt of an application for a dredge and fill permit. The local government has twenty-one (21) days from the time it received the notification for a short-form application and sixty (60) days from the time it receives the notification for a standard form application to file objections to the application.

Furthermore, the local government may participate as a party to the procedure and may request a hearing pursuant to Section 120.57, Florida Statutes, within twenty-one (21) days after receiving notice of the Department's intent. If the local government does not file objections within the designated time period or request an intent letter, the Department will assume that the local government does not wish to receive a notice of intent.

Objections should be mailed to me at the Department of Environmental Protection, Northwest District, 160 Governmental Center, Suite 308, Pensacola, Florida 32501-5794, and should reference the file number.

If you have any questions, please contact the Department.

Sincerely,

Connie A. Krystof  
Program Administrator  
Submerged Lands & Environmental  
Resources Program

CAK:wb  
Enclosures



# Florida Department of Environmental Regulation

Twin Towers Office Bldg. • 2600 Blair Stone Road • Tallahassee, Florida 32399-2400

DER Form #	17-312,900(1)
Form Title	Joint Ap. for Works in the Waters of Florida
Effective Date	October 10, 1990
DER Application No.	(Filed in by DER)

## Joint Application for Works in the Waters of Florida

Department of the Army (Corps)/Florida Department of Environmental Regulation (DER)/  
Department of Natural Resources (DNR)/Delegated Water Management District (Delegated WMD)

Type or Print Legibly

Corps Application Number (official use only)	DER Application Number (official use only)																		
<p>1. Applicant's Name and Address</p> <p>Name <u>Ruckel Properties, Inc.</u> <small>Last Name, First Name (if individual); Corporate Name; Name of Govt. Agency</small></p> <p>Street <u>17 John Sims Parkway</u></p> <p>City <u>Niceville</u> State <u>Florida</u> Zip <u>32580</u></p> <p>Telephone (<u>850</u>) <u>678-2224</u> (Day) ( ) (Night)</p>																			
<p>2. Name, Address, Zip Code, Telephone Number and Title of Applicant's Authorized Agent</p> <p>Name <u>James L. Barton, P.E.</u> <small>Last Name, First Name</small></p> <p>Corporate Name; Name of Govt. Agency <u>Gustin, Cothorn, &amp; Tucker, Inc.</u></p> <p>Street <u>121 Hart Street</u></p> <p>City <u>Niceville</u> State <u>Florida</u> Zip <u>32578</u></p> <p>Telephone (<u>850</u>) <u>678-5141</u> (Day) ( ) (Night)</p>																			
3. Name of Waterway at Work Site: <u>Still Branch</u>																			
<p>4. Street, Road or Other Location of Work <u>Lot 60, 61, 55 &amp; retention area of Swift Creek Phase I</u></p> <p>Incorporated City or Town _____</p> <p>Section <u>4</u> Township <u>1 South</u> Range <u>22 West</u></p> <p>Section _____ Township _____ Range _____</p> <p>Section _____ Township _____ Range _____</p> <p>County(ies) <u>Okaloosa</u></p> <p>Coordinates in Center of Project:</p> <p>Latitude <u>30</u> ° <u>31</u> ' <u>40</u> " Longitude <u>86</u> ° <u>27</u> ' <u>North</u></p> <p>Lot _____ Block _____ Subd _____ Plat Bk _____ Pg _____</p> <p>Directions to Locate Site: <u>The project is located in Niceville, Florida. Take State Road 285 from I - 10 to College Boulevard. The project is on the east side of State Road 285 about 1.3 miles southwesterly of the intersection of SR 285 and College Boulevard.</u></p>																			
<p>5. Names, Addresses, and Zip Codes of Adjacent Property Owners Whose Property Also Adjoins the Water (Excluding Applicant). Show Numbers or Names of These Owners on Plan Views. If More Than Six (6) Owners Adjoin the Project, You May Be Required to Publish a Public Notice for the DER.</p> <table style="width:100%"> <tr> <td>1. <u>Ruckel Properties, Inc.</u></td> <td>2. _____</td> <td>3. _____</td> </tr> <tr> <td><u>17 John Sims Parkway</u></td> <td>_____</td> <td>_____</td> </tr> <tr> <td><u>Niceville, FL 32580</u></td> <td>_____</td> <td>_____</td> </tr> <tr> <td>4. _____</td> <td>5. _____</td> <td>6. _____</td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> </tr> </table>		1. <u>Ruckel Properties, Inc.</u>	2. _____	3. _____	<u>17 John Sims Parkway</u>	_____	_____	<u>Niceville, FL 32580</u>	_____	_____	4. _____	5. _____	6. _____	_____	_____	_____	_____	_____	_____
1. <u>Ruckel Properties, Inc.</u>	2. _____	3. _____																	
<u>17 John Sims Parkway</u>	_____	_____																	
<u>Niceville, FL 32580</u>	_____	_____																	
4. _____	5. _____	6. _____																	
_____	_____	_____																	
_____	_____	_____																	

**RECEIVED**

**RECEIVED**

**AUG 25 1999**

**AUG 25 1999**

**Northwest Florida**

**DEP**

**RECEIVED**

**AUG 11 1999**

**NORTHWEST FLORIDA**

**DEP**

6. Proposed Use (Check one or more as applicable) Private Single Family  Multi Family   
 Public  Commercial  New Work  Alteration of Existing Works  Maintenance  Other (Explain) \_\_\_\_\_

7. Desired Permit Duration (see Fee Schedule)  
 5 Yr  10 Yr  Other (Specify) \_\_\_\_\_

8. General Permit or Exemption Requested  
 DER General Permit FAC Rule 17-312. \_\_\_\_\_ DER Exemption FAC Rule 17-312.  Section 403. \_\_\_\_\_ F.S.  
 (Diminimus Impact on wetlands)

9. Total Extent of Work in Jurisdictional Open Waters or Wetlands: (Use additional sheets and provide complete breakdown of each category if more space is needed.)

a. Within Corps Jurisdiction:  
 Fill: \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Cu. Yds.  
 Excavation: \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Cu. Yds.

b. Within DER Jurisdiction:  
 Fill: \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Cu. Yds.  
 Excavation: \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Cu. Yds.  
 Excavation Waterward of MHW \_\_\_\_\_ cu. yds. (Information needed for DNR)

c. DER Jurisdictional Area Severed (Area Landward of Fill Structures which will be Severed):  
 \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ Acres

d. DER Jurisdictional Area Created (New Excavation from Uplands, Exclusive of Mitigation):  
 \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ Acres

e. Docks, Piers, and Over Water Structures:  
 Total Number of Slips \_\_\_\_\_ Total Number of Mooring Pilings \_\_\_\_\_  
 Length \_\_\_\_\_ Width \_\_\_\_\_ Height above MHW \_\_\_\_\_  
 Length \_\_\_\_\_ Width \_\_\_\_\_ Height above MHW \_\_\_\_\_  
 Number of Finger Piers \_\_\_\_\_ Length \_\_\_\_\_ Width \_\_\_\_\_ Height \_\_\_\_\_  
 Number of Finger Piers \_\_\_\_\_ Length \_\_\_\_\_ Width \_\_\_\_\_ Height \_\_\_\_\_  
 Total area of structure over waters & wetlands \_\_\_\_\_ sq. ft.  
 Use of structure \_\_\_\_\_

RECEIVED

AUG 25 1999

Northwest Florida

Will the docking facility provide:	No	Yes	Number
Liveboard Slips	<input type="checkbox"/>	<input type="checkbox"/>	_____
Fueling Facilities	<input type="checkbox"/>	<input type="checkbox"/>	_____
Sewage Pump-out Facilities	<input type="checkbox"/>	<input type="checkbox"/>	_____
Other Supplies or Services Required for Boating (Excluding refreshments, bait and tackle)	<input type="checkbox"/>	<input type="checkbox"/>	_____

f. Seawall length \_\_\_\_\_ ft. Seawall material \_\_\_\_\_

Riprap revetment length \_\_\_\_\_ ft. Slope \_\_\_\_\_ H: \_\_\_\_\_ V \_\_\_\_\_ Toe width \_\_\_\_\_ ft.

Riprap at toe of seawall length \_\_\_\_\_ ft. Slope \_\_\_\_\_ H: \_\_\_\_\_ V \_\_\_\_\_ Toe width \_\_\_\_\_ ft.

Size of riprap \_\_\_\_\_

Type of riprap or seawall material \_\_\_\_\_

RECEIVED

AUG 11 1999

NORTHWEST FLORIDA  
 DEP

g. Other (See Item 10).

10. Description of Work (be specific; use additional sheets as necessary).

To construct wooden foot trail bridge for nature trail.

11. Turbidity, Erosion, and Sedimentation Controls Proposed:

Wooden rail road tie.

RECEIVED

AUG 25 1999

Northwest Florida  
DEP

12. Date Activity is Proposed to Commence Upon approval ; to be Completed \_\_\_\_\_

Total Time Required to Construct \_\_\_\_\_

13. Previous Applications for this Project have been: N/A DER No. \_\_\_\_\_ Corps No. \_\_\_\_\_

A. Denied (date) \_\_\_\_\_

B. Issued (date) \_\_\_\_\_

C. Other (please explain) \_\_\_\_\_

Differentiate between existing work and proposed work on the drawings.

RECEIVED

AUG 11 1999

NORTHWEST FLORIDA  
DEP

14. Certification. Application is hereby made for a permit or permits to authorize the activities described herein.

A. I Certify That: (Please check appropriate space)

1. I am the record owner , lessee , or the record easement holder  of the property on which the proposed project is to be undertaken, as described in the attached legal document.

2. I am **not**  the record owner, lessee, or record easement holder of the property on which the proposed project is to be undertaken, as described in the attached legal document, but I will have, before undertaking the proposed work, the requisite property interest. (Please explain what the interest will be and how it will be acquired.)

**Attach legal description of property or copy of deed to the property on which project is to occur (must be provided)**

B. I understand I may have to provide any additional information/data that may be necessary to provide reasonable assurance or evidence that the proposed project will comply with the applicable State Water Quality Standards or other environmental standards both before construction and after the project is completed.

C. In addition, I agree to provide entry to the project site for inspectors with proper identification or documents as required by law from the environmental agencies for the purpose of inspecting the site. Further, I agree to provide entry to the project site for such inspectors to monitor permitted work, if a permit is granted.

D. This is a Joint Application and is **not** a Joint Permit. I hereby acknowledge the obligation and responsibility for obtaining **all** of the required state, federal or local permits **before** commencement of construction. I also understand that before commencement of this proposed project, I must be granted separate permits or authorizations from the U.S. Corps of Engineers, the U.S. Coast Guard, the Department of Environmental Regulation, the Delegated Water Management District (where applicable), and the Department of Natural Resources, as necessary.

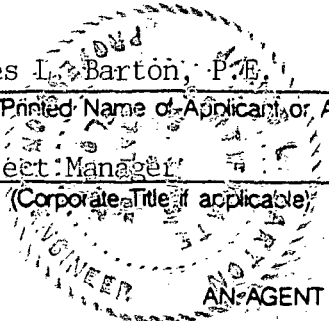
E. I am familiar with the information contained in this application, and that to the best of my knowledge and belief, such information is true, complete and accurate. I further certify that I possess the authority to undertake the proposed activities or am acting as the duly authorized agent of the applicant. I understand that knowingly making any false statement or representation in this application is a violation of Section 403.161, F.S. and Chapter 837, F.S.

James L. Barton, P.E.  
 Typed/Printed Name of Applicant or Agent

*James L. Barton*  
 Signature of Applicant or Agent

7/6/99  
 Date

Project Manager  
 (Corporate Title if applicable)



AN AGENT MAY SIGN ABOVE IF APPLICANT COMPLETES THE FOLLOWING:

I hereby designate and authorize the agent listed above to act on my behalf as my agent in the processing of this permit application and to furnish on request, supplemental information in support of the application.

C. Walter Ruckel  
 Typed/Printed Name of Applicant

*C. Walter Ruckel*  
 Signature of Applicant

July 6, 1999  
 Date

President  
 (Corporate Title if applicable)

15. For your information: Section 370.034, Florida Statutes, requires that all dredge and fill equipment owned, used, leased, rented or operated in the state shall be registered with the Department of Natural Resources. Before selecting your contractor or equipment you may wish to determine if this requirement has been met. For further information, contact the Chief of the Bureau of Saltwater Licenses and Permits, Department of Natural Resources, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399. Telephone No. (904) 487-3122. This is not a requirement for a permit from the Department of Environmental Regulation.

18 U.S.C. Section 1001 provides that, Whoever, in any manner within the jurisdiction of any department or agency of The United States knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than five years, or both.

16. Please submit this completed form, with attached drawings and the complete DER processing fee (see Fee Schedule in Rule 17-4050, F.A.C. copy attached) to the appropriate DER or Delegated WMD office with jurisdiction over the project site.

RECEIVED

AUG 25 1999

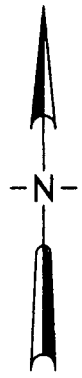
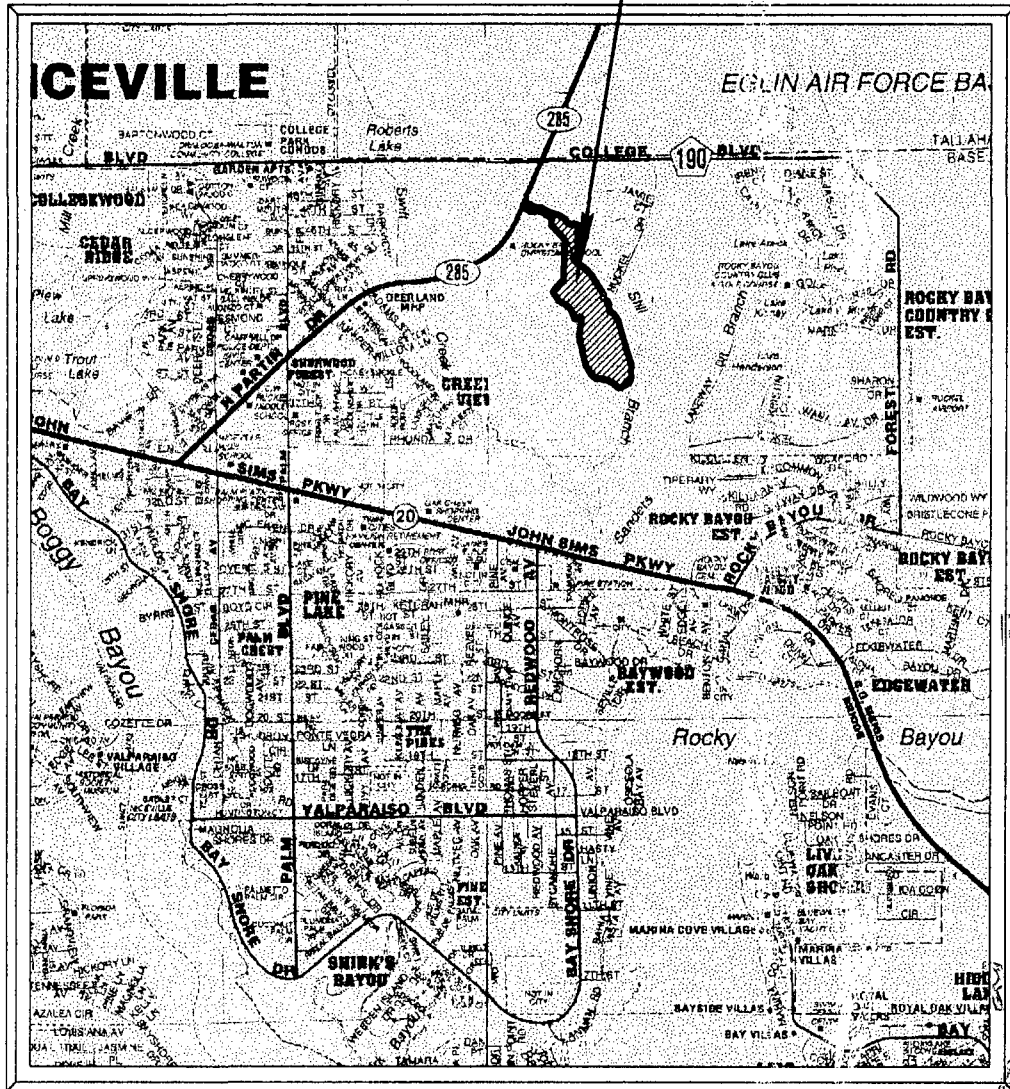
Northwest Florida  
 DEP

RECEIVED

AUG 11 1999

NORTHWEST FLORIDA  
 DEP

**PROJECT LOCATION**



RECEIVED  
 AUG 25 1999  
 Northwest Florida  
 DEP

RECEIVED  
 AUG 11 1999

**VICINITY MAP**

NOT TO SCALE

NORTHWEST FLORIDA  
 DEP

LATITUDE= 30°31'40"  
 LONGITUDE= 86°27'18"  
 SECTION= 4  
 TOWNSHIP= 1 SOUTH  
 RANGE= 22 WEST  
 CITY= NICEVILLE  
 COUNTY= OKALOOSA

**DIRECTIONS TO LOCATE SITE:**

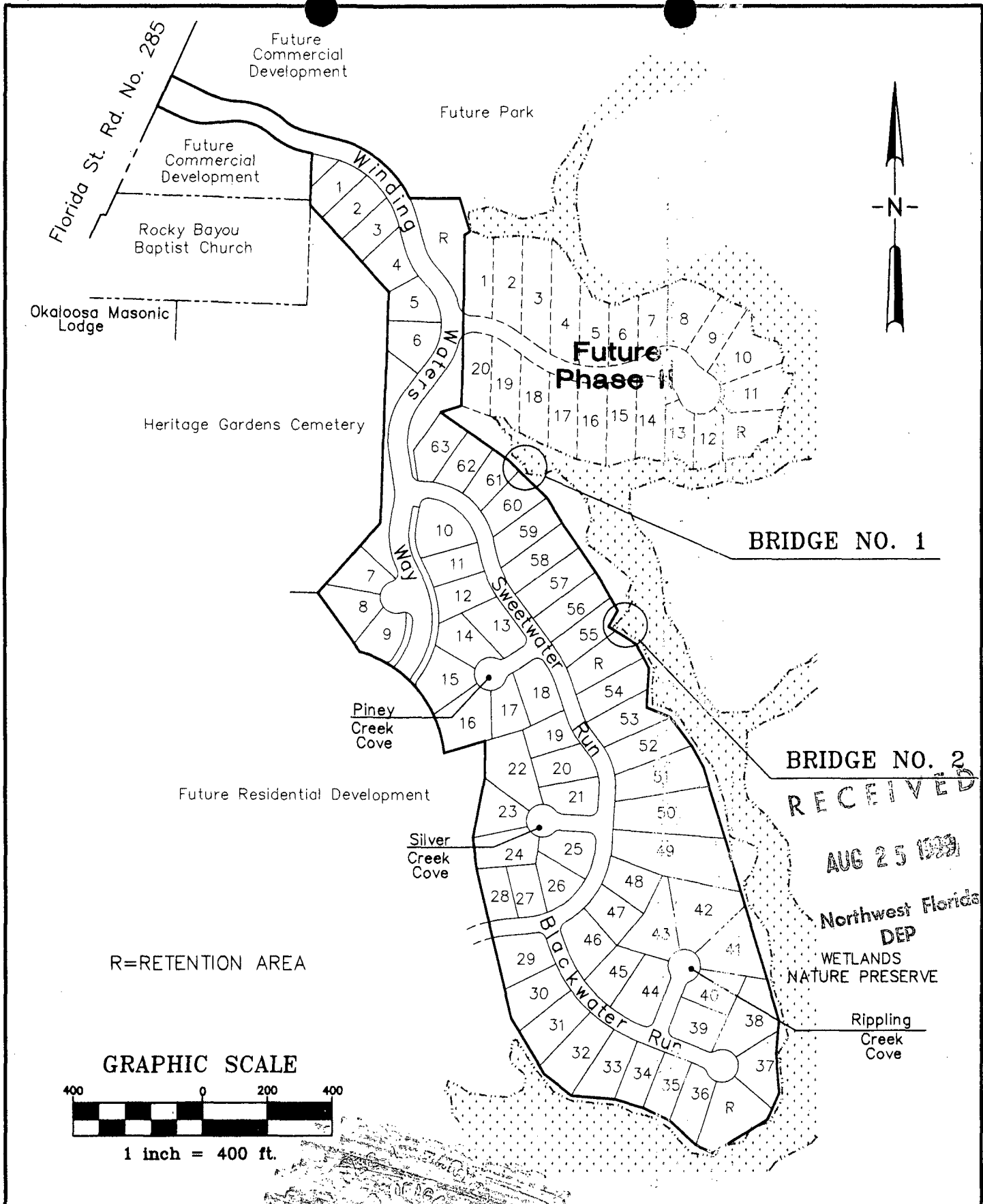
LOCATED 1.3 TENTHS OF A MILE SOUTHWESTERLY OF THE INTERSECTION OF COLLEGE BOULEVARD & FLORIDA STATE ROAD 285 WITHIN THE CITY OF NICEVILLE, FLORIDA.

Applicant: RUCKEL PROPERTIES, INC.  
 County: OKALOOSA  
 Datum: N.G.V.D.  
 Water Body: STILL BRANCH

*James R. Ruckel*  
 8/10/99

Purpose: CONSTRUCTION OF SITE IMPROVEMENTS RELATED TO NEW SUBDIVISION  
 Original Work  Maintenance   
 Sheet No. 1 of 6  
 Date: AUGUST 2, 1999

POOR SEAL IMPRESSION



Applicant: RUCKEL PROPERTIES, INC.  
 County: OKALOOSA  
 Datum: N.G.V.D.  
 Water Body: STILL BRANCH

*J. L. Ruckel*  
 8/10/99

Purpose: CONSTRUCTION OF SITE IMPROVEMENTS RELATED TO NEW SUBDIVISION  
 Original Work  Maintenance   
 Sheet No. 2 of 6  
 Date: AUGUST 2, 1999

POOR SEAL IMPRESSION



UNITED STATES ARMY CORPS  
OF ENGINEERS/ FLORIDA  
DEPARTMENT OF ENVIRONMENTAL  
PROTECTION JURISDICTIONAL  
WETLANDS LINE (TYPICAL)

WETLANDS  
NATURE PRESERVE

WOODEN RAIL ROAD  
TIE STEPS WHERE  
GRADE REQUIRES

WOODEN RAIL ROAD  
TIE (TYPICAL)

3' WIDE WOODEN  
FOOT TRAIL  
BRIDGE

HAND-CLEARED 3'  
WIDE DIRT FOOT TRAIL

25' VEGETATIVE BUFFER (TYPICAL)

LOT 60

EXISTING CONTOUR  
LINE (1' INTERVAL)  
TYPICAL

LOT 61

RECEIVED

AUG 25 1999

Northwest Florida  
DEP

BRIDGE NO. 1 ~ PLAN VIEW

LEGEND

BRIDGE NO. 1 AREA  
12 SQUARE FEET ±



JURISDICTIONAL WETLAND AREA  
AFFECTED BY SITE IMPROVEMENTS

POOR SEAL IMPRESSION GRAPHIC SCALE



1 inch = 10 ft.

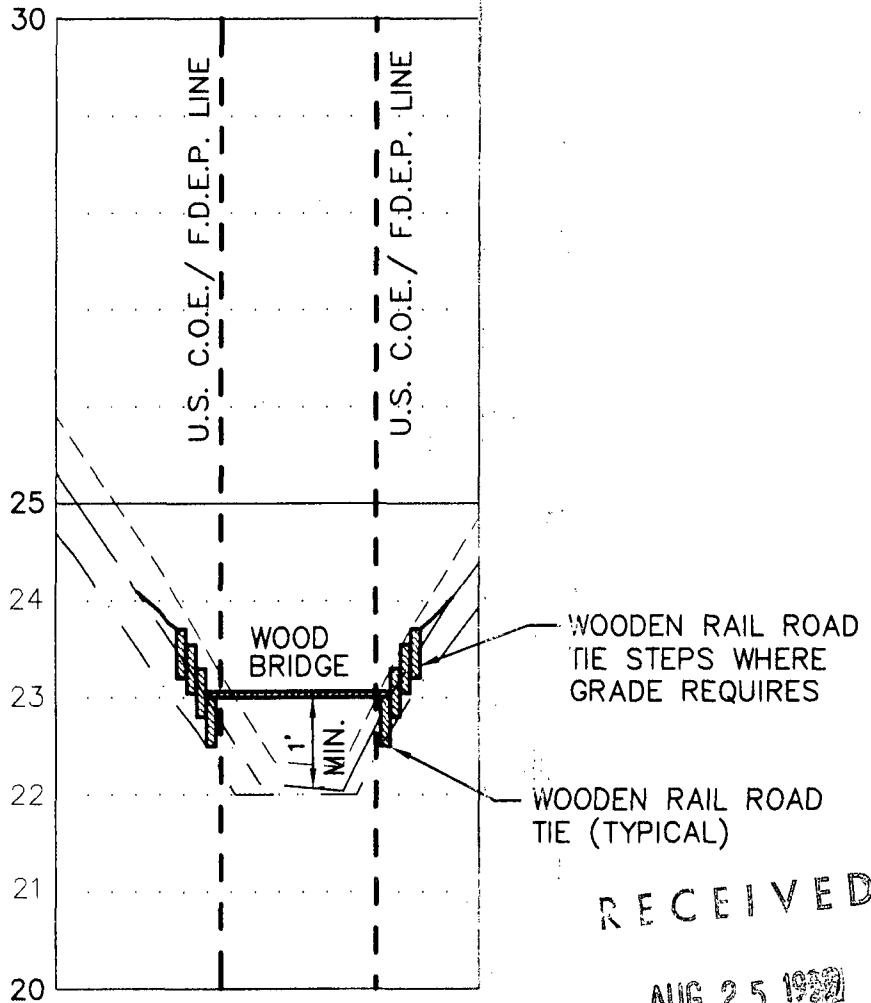
Applicant: RUCKEL PROPERTIES, INC.  
County: OKALOOSA  
Datum: N.G.V.D.  
Water Body: STILL BRANCH

*James A. Burt*  
8/10/99

Purpose: CONSTRUCTION OF SITE IMPROVEMENTS RELATED TO NEW SUBDIVISION  
Original Work  Maintenance   
Sheet No. 3 of 6  
Date: AUGUST 2, 1999

# LEGEND

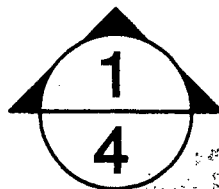
- EXISTING C/L GROUND
- EXISTING GROUND 1.5' LEFT
- EXISTING GROUND 1.5' RIGHT
- FINISHED GRADE



RECEIVED

AUG 25 1999

Northwest Florida  
DEP



## BRIDGE NO. 1 CROSS SECTION

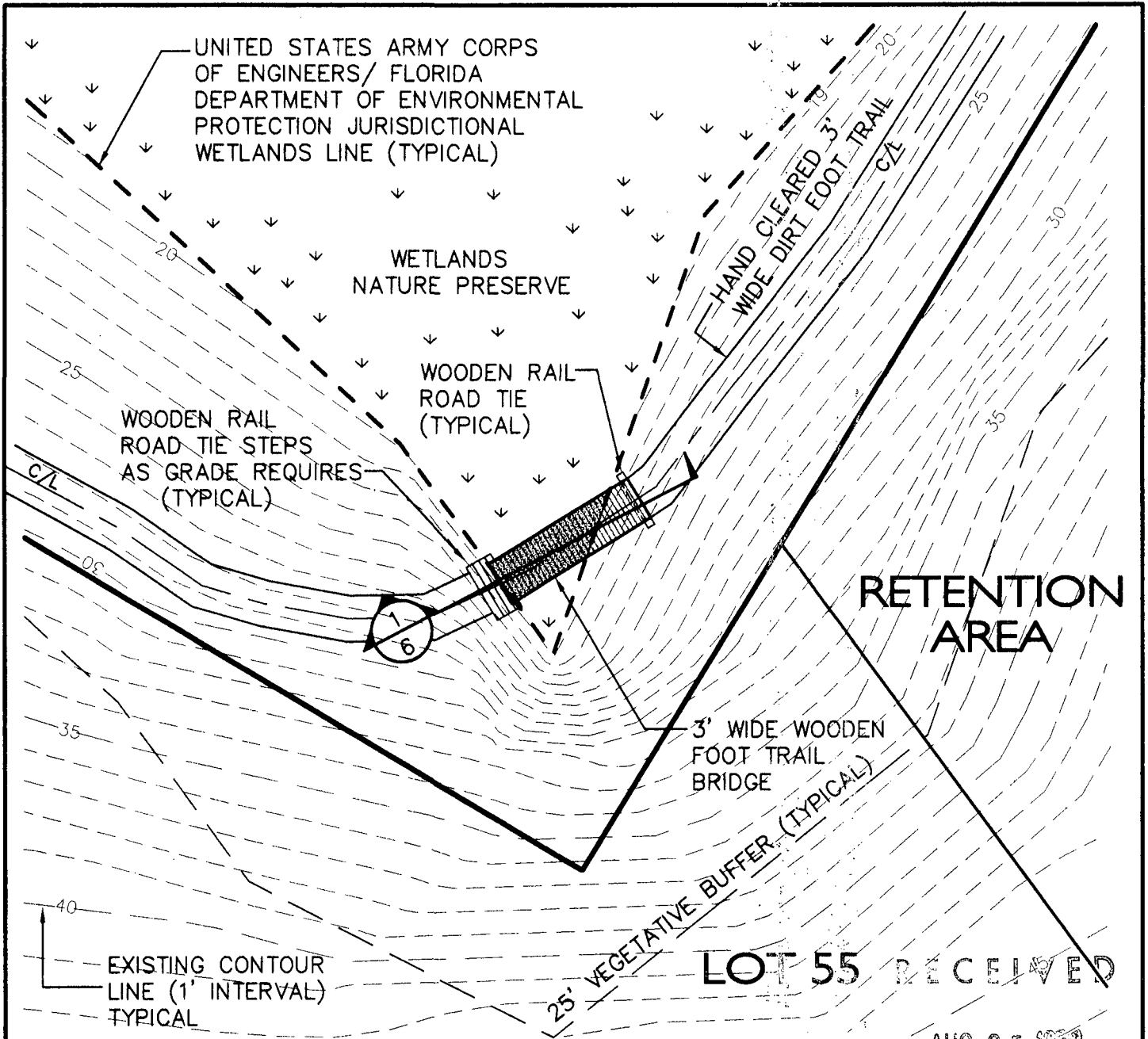
SCALE: HORIZ. 1"=10'  
VERT. 1"=10'

Applicant: RUCKEL PROPERTIES, INC.  
County: OKALOOSA  
Datum: N.G.V.D.  
Water Body: STILL BRANCH

*James L. Banta*  
8/10/99


PURPOSE: CONSTRUCTION OF SITE IMPROVEMENTS RELATED TO NEW SUBDIVISION  
Original Work  Maintenance   
Sheet No. 4 of 6  
Date: AUGUST 2, 1999

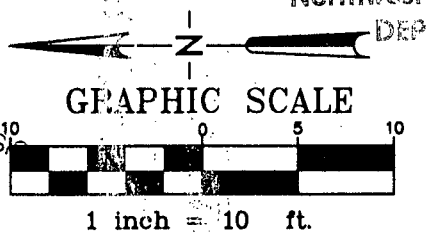
POOR SEAL IMPRESSION



**BRIDGE NO. 2 ~ PLAN VIEW**

**LEGEND**

- BRIDGE NO. 2 AREA  
22 SQUARE FEET ±
-  JURISDICTIONAL WETLAND AREA  
AFFECTED BY SITE IMPROVEMENTS



Applicant: RUCKEL PROPERTIES, INC.  
 County: OKALOOSA  
 Datum: N.G.V.D.  
 Water Body: STILL BRANCH

*Jan L. Burt*  
 8/10/99

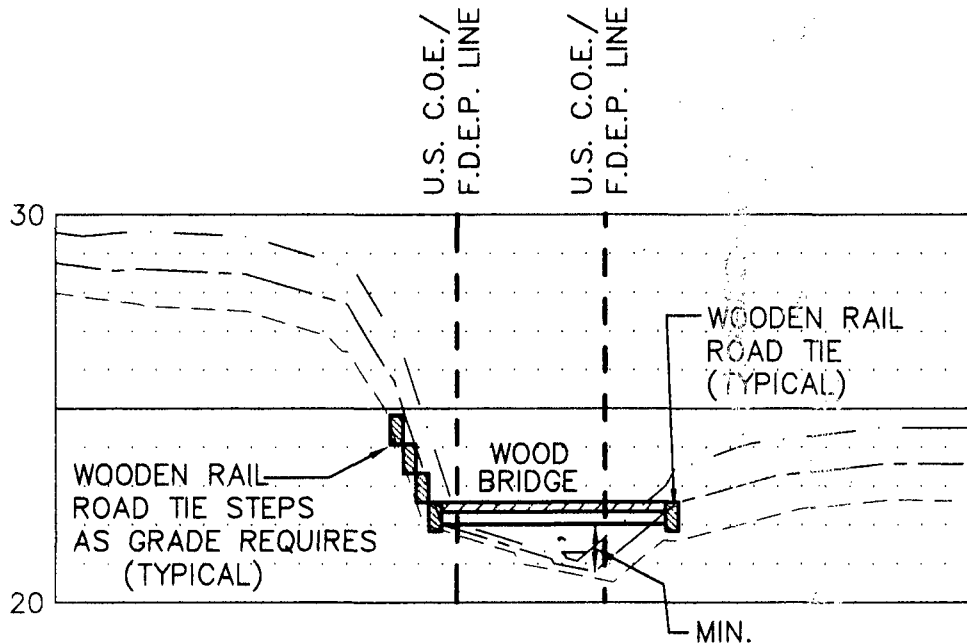
Purpose: CONSTRUCTION OF SITE IMPROVEMENTS RELATED TO NEW SUBDIVISION

Original Work  Maintenance

Sheet No. 5 of 6

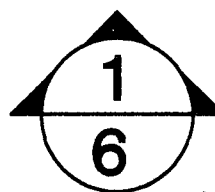
Date: AUGUST 2, 1999

LOT 55 RECEIVED  
 AUG 25 1999  
 Northwest Florida  
 DEP



**LEGEND**

- — — — — EXISTING C/L GROUND
- - - - - EXISTING GROUND 1.5' LEFT
- . - . - . EXISTING GROUND 1.5' RIGHT
- FINISHED GRADE



**BRIDGE NO. 2  
CROSS SECTION**

SCALE: HORIZ. 1"=10'  
VERT. 1"=5'

RECEIVED

AUG 25 1999

Northwest Florida  
DEP

Applicant: RUCKEL PROPERTIES, INC.  
County: OKALOOSA  
Datum: N.G.V.D.  
Water Body: STILL BRANCH

*James L. [Signature]*  
8/10/99

Purpose: CONSTRUCTION OF SITE IMPROVEMENTS RELATED TO NEW SUBDIVISION  
Original Work  Maintenance   
Sheet No. 6 of 6  
Date: AUGUST 2, 1999